

# PLANNING COMMITTEE

(MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT  
AND MICROSOFT TEAMS)

**Members Present:**

**12 September 2023**

**Chairperson:** Councillor J.Jones

**Vice Chairperson:** Councillor T.Bowen

**Councillors:** S.Paddison, R.Davies, H.Davies, C.James,  
C.Jordan, S.Thomas, N.Goldup-John and  
R.Mizen

**UDP/LDP Member:** Councillor W.F.Griffiths

**Local Members:** Councillor C.James (Briton Ferry East;)

**Officers In  
Attendance:** C.Morris, C.Davies, G.White, R.MacGregor,  
D.Thomas, S.Evans, J.Griffiths, R.Shoemark,  
J.King and C.Plowman

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## 1. **CHAIRS ANNOUNCEMENTS**

The Chairperson welcomed everyone to the meeting.

## 2. **DECLARATIONS OF INTEREST**

There were no declarations of interests received.

## 3. **MINUTES OF THE PREVIOUS MEETING**

The minutes of the meetings held on 1 August 2023 and 22 August 2023 were approved as an accurate record.

## 4. **TO REQUEST SITE VISIT(S) FROM THE APPLICATIONS PRESENTED**

There were no requests for Site Visit/s received.

5. **APPLICATION NO. P2023/0461 - 65 CWRT SART**

Officers made a presentation to the Planning Committee on this Application (Change of Use from Residential (C3) to House of Multiple Occupancy (C4) at 65, Cwrt Sart, Britton Ferry, SA11 2SR) as detailed in the circulated report.

The Local Ward Member had requested that the application be determined by the Planning Committee, and was present to give their representations at the meeting.

In accordance with the Councils approved public speaking protocol, an objector to the application addressed the Planning Committee.

**RESOLVED:** That in accordance with Officers' recommendations, Application No. P2023/0461 be Approved, subject to the conditions detailed within the circulated report.

6. **PRESENTATION ON APPLICATION**

Members received a presentation on the application included on the agenda for this meeting.

7. **APPEALS DETERMINED - 11/08/2023 TO 04/09/2023**

Members noted the list of Appeals Determined from 11 August 2023 to 4 September 2023.

**RESOLVED:** That the report be noted.

8. **APPEALS RECEIVED - 11/08/2023 TO 04/09/2023**

Members noted the list of Appeals Received from 11 August 2023 to 4 September 2023.

**RESOLVED:** That the report be noted.

9. **URGENT ITEMS**

There were no urgent items received.

**CHAIRPERSON**